

Apart from the very obvious reason that God is healer, as demonstrated earlier, there are particular aspects of His nature that incites or motivates Him to heal. These are ...

- (a) God's Peace
- (b) God's Compassion and Mercy
- (c) The Fatherhood of God
- (d) The Redemptive Dimension of the Lord Jesus Christ

GOD's NATURE of PEACE

3 John 1:2 Beloved, I pray that in **ALL RESPECTS** you may **PROSPER and be in GOOD HEALTH**, just as your soul prospers.

This particular verse will be explained more fully in a later session. Biblical prosperity is multi-faceted, not just financial or material. We must prosper

- (a) Spiritually (in spirit)
- (b) Mentally (in soul)
- (c) Physically (wellness in body)
- (d) Socially (in our relationships)
- (e) In terms of our successful execution of God's unique will attendant with our lives

Prosperity would also then include physical well-being. Good health is an expression of prosperity.

One of the Hebrew words translated as prosperity:

PROSPERITY = SHALOM, SHALOM = Peace, safe, happy, welfare, rest, etc.

Shalom (Peace) denotes ... **totality or completeness, success, fulfilment, wholeness, harmony, security and well-being.**

PROSPERITY is double rest - SHALOM SHALOM!

When we suffer sickness and disease, our physical well-being is compromised. No matter how strong we are in spirit and soul, we can at times be limited by the illness of the body. Having said this though, there is a place where the strength of our spirits can overcome physical bodily weakness and sickness – and I address this briefly at the end of this study. Be that as it may, our effectiveness might still be limited by a sick body. We may be partially or completely incapacitated.

Our desire must be to maximise our total potential determined by the Lord in our bodies. Paul had an infirmity in his flesh, which God allowed in order to **sustain humility in him**, and to also demonstrate that **the grace of God could more than adequately make up for fleshly limitation**. This passage below, we will discuss later.

2 Cor 12:7-10

- 7 Because of the **surpassing greatness of the revelations**, for this reason, to keep me from **exalting myself**, there was given me **a thorn in the flesh**, a messenger of Satan to torment Me - **to keep me from exalting myself!**
- 8 Concerning this I **implored the Lord three times that it might leave me.**
- 9 And He has said to me, "**My grace is sufficient for you, for power is perfected in weakness.**" Most gladly, therefore, I will rather **boast about my weaknesses**, so that the **power of Christ may dwell in me.**
- 10 Therefore I am well content with **weaknesses, with insults, with distresses, with persecutions, with difficulties**, for Christ's sake; for **when I am weak, then I am strong.**

In your infirmity and sickness, GOD'S GRACE will be MORE THAN ENOUGH for you to endure it and to even come to healing.

Getting back to our focus, even though our bodies may have to endure sickness or weakness, must desire and in faith, press towards physical well-being and good health. The peace or shalom of God is all encompassing and vast. God heals or sustains us in our infirmities by the power of His peace.

Peace is not merely the absence of strife, unrest, etc. It incorporates the capacity to be inwardly at rest, still, composed, in mental and spiritual equilibrium, without fear or anxiety, despite what we may go through externally in our lives.

Having peace amidst the storm of physical sickness and disease is very important, as this peace disposition is essential to securing wellness and wholeness physically.

Through PEACE Jesus calmed a storm.

Mark 4:37 - 41

And a great windstorm arose, and the waves beat into the boat, so that it was already filling. But He was in the stern, **asleep on a pillow**. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?" Then He arose and rebuked the wind, and said to the sea, "**Peace, be still!**" And the **wind ceased and there was a great calm**. But He said to them, "Why are you so fearful? How is it that you have no faith?" And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

PEACE IN YOUR SICKNESS SO YOU CAN COMMAND YOUR SICKNESS :

"Jesus slept in a storm before He spoke to the storm. Thus, you cannot command your external storm to be still, unless you have stillness and peace within you. You can only speak to the storm if you can sleep in the storm". (Thamo Naidoo). Jesus said, "Peace, be still!". One must function from inward peace if you are going to authoritatively command illness and disease to be healed. The boisterous wind and waves of sickness and disease that threaten your well-being or life itself, must be commanded to abate and cease, from the substantial internal nature of PEACE within you.

There were two different responses to the same storm. The disciples had their peace inwardly compromised through fear. Fear is the principle that feeds satan's agenda, whereas faith is the principle that fuels God's purposes. Quiet confidence and trust in God greatly aids the development and expression of faith, whereas fear and anxiety impede it. **Stillness** within, is prerequisite to **stilling** conditions around you. **Be still within yourself, so you can command stillness in your world.**

Some have defined Shalom as 'nothing missing, nothing broken'. Any threats to the effective functioning of the body caused by sickness and disease, renders the body 'broken' in a sense – something is 'missing'. Jesus Christ is seriously intent on mending that which is broken or lost in your body.

Divine peace is not some weak docile or impotent thing. No, peace is the governmental strength of God's Kingdom. It also brings wholeness and completeness to things 'broken', including the healing of sick bodies. Peace can be imparted to you. Peace is impartable. You can receive an impartation of added peace from someone else like your brother or sister in Christ, and particularly, from your spiritual leader/father and Ascension Gift Ministers.

Master peace inwardly while going through sickness. Your inward peace must not be compromised. If it is, you lose authority to command the storm of sickness and disease. Strive to keep and increase your peace. BUT even if you are struggling, God can send you a person, a friend, a leader, who is full of grace, that can command your storm for you. Jesus was sympathetic to the lack of faith in His disciples and for their sake and on their behalf, commanded the storm to subside. God will be faithful to bring people of faith, grace and peace to command your storm. But you must also develop to a place where you can also, by increasing your peace disposition, command your own storms to dissipate.

You can increase your peace in many ways, e.g. loving and obeying God's word.

Psalm 119:165 Those who love Your law have **GREAT PEACE**, And nothing causes them to stumble.

PEACE IS IMPARTABLE

One powerful way to enhance your peace, is by the impartation of peace from spiritual leaders. This must be understood, accessed and experienced.

The usual greeting by Hebrews to each other of, **“Shalom Shalom” – “Peace, Peace be yours” or “Peace, Peace be with you”**, was not just a well wish but also an **impartation of wholeness, wellness and completeness in all three areas of our being, viz spirit, soul and body.**

Where, in the body, sickness and disease attack the bodies composure, equilibrium or efficient function, impartations of peace were meant to bring healing. Healing and peace are closely associated. The healed are at peace.

We must, even in sickness and disease, still maintain the internal peace of God in our spirits and minds, despite what we go through in our body. This is crucial for the **body to then align itself to healing and wholeness, as expressions of peace.**

John's desire is that we prosper and be in GOOD HEALTH, even as our soul PROSPERS.

3 John 1:2 Beloved, I pray that in **ALL RESPECTS** you may **PROSPER and be in GOOD HEALTH**, just as your **SOUL** prospers.

The state of the soul (mind) can significantly affect the state of the body. Never permit sickness in your body to cause depression in the mind of your soul. As a man thinks, so is He (Prov. 23:7a).

Apostolic salutations, valedictions and authoritative pronouncements of the abiding presence of the God of Peace, is another avenue of experiencing intense levels of God's presence with us that we must be cognisant of. Paul consciously imparted peace from the 'God of Peace' in this way.

Rom. 15:33 Now the **GOD OF PEACE** be with you all. Amen

You get the PEACE of God from the God of Peace. When you have the God of Peace you have the peace of God.

May we migrate away from ADDED Peace to MULTIPLIED PEACE.

2 Pet. 1:2 **GRACE AND PEACE BE MULTIPLIED** to you in the knowledge of God and of Jesus our Lord.

JESUS Himself did this:

John 14:27 **Peace I LEAVE with you; My peace I GIVE to you;** not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful

John 20:19-21

- 19 So when it was evening on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “ **PEACE BE WITH YOU.**”
- 20 And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord.
- 21 So Jesus said to them again, “**PEACE BE WITH YOU;** as the Father has **SENT ME** I also **SEND YOU.**”

Receiving and then becoming the embodiment of peace is a prerequisite to effective apostolic function. Note here that before Jesus 'SENDS' His disciples, He imparts peace to them. Apostles function in peace. Not all are apostles, but all sons of God are to be apostolic in mind and disposition. Being apostolic refers to a strong desire to live authentically in reference to God's plan and principles as contained in His Word.

Apostolicity is the single pursuit for the return of the church to biblical authenticity. A restoration of the original blueprint and eternal plan of God for the Church and for the Church's stewardship of His creation (Kingdom). Apostolicity is the pursuit for and spiritual originality, genuineness reliability and authenticity. Apostolicity seeks to discover and import into the church the Divine blueprint or pattern. "Thy will be done on Earth as it is in Heave.", is the Apostolic cry. (Thamo Naidoo)

The **twelve disciples** who were sent by the Lord were to **leave their peace on deserving households**:

Matt. 10:12,13 As you enter the house, **give it your greeting**. If the house is worthy, give it **your blessing of peace**. But if it is not worthy, take back your blessing of peace.

Acceptance of the one that Christ sends equates to acceptance of Christ Himself. Where there is open reception and honour of the one who is sent, **they must consciously impart the PEACE of God** to that household.

Luke 10:5,6 Whatever house you enter, first say, '**Peace be to this house.**' If a **man of peace** is there, your peace will rest on him; but if not, it will return to you.

The term 'man of peace' in the original Greek, is read literally as 'SON OF PEACE', i.e. a person inclined towards peace. Peace is characteristic of SONS of God.

In ancient times, whenever a prophet visited a city, the inhabitants were keen on knowing whether he is coming in peace or judgement.

Cf. 1 Sam. 16:4 So Samuel did what the LORD said, and came to Bethlehem. And the **elders of the city** came trembling to meet him and said, "Do you **come in peace?**"

Samuel's coming in peace meant he had the capacity to impart peace to the city.

Fathers in the Lord are endowed with unique grace capacity to impart peace to those over whom they are placed, to be transmitters of the grace of God. In Romans 10, there is clear evidence that one needs to relate to a 'preacher', that is sent to you to speak the Word of God to you. Faith comes to you by the hearing of this word (Rom. 10:17).

In this passage in Romans 10, a verse from Isaiah is quoted:

Rom. 10:15 How will they **preach** unless they are **sent**? Just as it is written, “**How beautiful are the feet of those who bring good news of good things!**”

Isaiah 52:7 How lovely on the mountains Are the feet of him who brings good news, Who **announces peace** And brings good news of happiness, Who announces salvation, And says to Zion, “**Your God reigns!**”

Good news is brought by an ANNOUNCEMENT of peace that brings happiness. This announcement to Zion, the church, is one of Salvation, declaring, “Your God Reigns”.

YOUR GOD REIGNS !

“Your God reigns” – this declaration is the announcement of peace that accentuates God’s supreme, powerful and lofty position over all his enemies, including sickness, disease and death. In the name of Jesus Christ, I declare to you to, YOUR GOD REIGNS! May this perception of your God bring peace and salvation and result in HAPPINESS (JOY!).

- God reigns over Covid-19
- God reigns over Lower Respiratory Infections
- God reigns over Asthma
- God reigns over Chronic obstructive pulmonary disease
- God reigns over Cirrhosis
- God reigns over Cancer
- God reigns over Stroke
- God reigns over Diabetes
- God reigns over Tuberculosis
- God reigns over Hypertension
- God reigns over Heart Disease
- God reigns over HIV-AIDS
- God reigns over ANY SICKNESS OR DISEASE YOU CAN NAME.

Whenever your spiritual father/leader or Apostolic oversight does this, have faith to receive the impartation of peace. This is powerful and can arrest sickness and disease. Paul’s deliberate

impartations of peace, together with grace, and at times mercy, is not just a good way to start his letters, but a deliberate impartation of these qualities to the churches under his oversight.

Aaron and his priestly sons were to impart peace to Israel:

Numbers 6:22-27

- 22 Then the Lord spoke to Moses, saying,
23 “Speak to Aaron and to his sons, saying, ‘**Thus you shall bless the sons of Israel.** You shall say to them:
24 The Lord **bless you**, and **keep you**;
25 The Lord make **His face shine on you**, And be **gracious** to you;
26 The Lord lift up His countenance on you, And **GIVE YOU PEACE.**’
27 So **they shall** invoke My name on the sons of Israel, **and I then will** bless them

To ‘invoke My Name’ literally means to ‘put or place my nature’ on them. Note that when Aaron and his sons do this, God is literally doing this.

Numbers 16:27 Whenever Aaron and his sons bless the people of Israel in my name, I myself will bless them (CEV)

PEACE is part of who God is, and so the blessing of PEACE is a bold appropriation and impartation of the nature of God as PEACE upon His people.

Paul and other New Testament writers deliberately imparted peace to their readers in either or both of their salutations or valedictions, e.g. ...

Eph. 6:23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Consider the impartations of PEACE in the following Scriptures: Rom 1:7; 1 Cor. 1:3; 2 Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; Col. 1:2; 1 Thess. 1:1; 2 Thess. 1:2; 2 Thess. 3:16; 1 Tim. 1:2; 2 Tim. 1:2; Tit 1:4; Phil 1:3; 1 Pet. 1:2b; 2 Pet. 1:2; 2 John 1:3; 3 John 1:15; Jud 1:2; Rev 1:4.

PRINCE OF PEACE

Every prince has a territory or sphere of rule. In every kingdom, the king has a domain which he governs. Jesus is called Prince of Peace. His sphere of territory over which He rules is called 'PEACE'.

The domain ruled by a king takes on the nature of the king or prince. Jesus rules over Peace. Jesus is our King, we are subjects of His Kingdom, over which He rules. Our bodies are the temple of the Holy Ghost - our bodies are part of His domain. Our bodies must therefore be characterised by peace - whole, complete and in harmony. Wherever there is, through sickness and disease, a lack of wholeness, order and harmonic functionality of all body parts, we can, from the strong disposition of peace in us, allow God's peace to correct, adjust and realign those parts back to proper order.

PRINCE OF PEACE in Hebrew is SAR SHALOM, written as follows נסיך של שלום

One of the names of Jesus Christ is PRINCE OF PEACE.

Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, **Prince of Peace**.

The Hebrew language is full of pictures and symbols, denoting far more than the English equivalents do. '**Prince of Peace**,' is comprised of five letters in Hebrew. Here are they :

'Resh'	= Man	(head, highest, chief, top beginning, first)
'Shin'	= To destroy	(two front teeth - imagery of consuming or destruction - to destroy)
'Lamed'	= Authority	(picture of a Shepherd's staff)
'VaV'/Waw	= Establish	(a tent peg or a nail)
'Mem'	= Disorder	(illustrates water or waves suggestive of chaos or disorder)

Hence God, as "**PRINCE OF PEACE**" = **The one who destroys the authority of the one that establishes disorder**

Literally it is "The destroying man who destroys the authority that establishes chaos/disorder."

In reference to Jesus, Prince of Peace can be paraphrased as follows:

"Jesus Christ destroys the authority of satan that establishes disorder"

The term 'prince' indicates royalty and hence kingship, indicating powerful and incontestable governmental rule and authority. The domain over which God as King rules, is called 'peace'. **When peace, which defines who God inherently is, is expressed, it destroys the authority of satan who is intent upon establishing disorder.**

Peace is an essential dynamic of prosperity. One of the redemptive names of God is Jehovah Shalom – The Lord my Peace (Judges 6:24). Peace is not simply an emotion; Peace is a person – God Himself. Jesus is called "The Prince of Peace" (Isaiah 9:6). To be at peace is to be in a state of internal composure and equilibrium by virtue of the person of God Himself. Part of this peace is to feel secure and safe, and thus have a sense of well-being and internal rest. All of this is part of biblical prosperity.

If we are to prosper as our souls prosper (3 John 2), then the soul must be filled with the peace of God.

Viruses and Bacteria enter our physical bodies and are life-threatening to our peace, happiness, welfare and rest. **The presence of God as PRINCE OF PEACE must be asserted even over sickness and disease.**

Jeremiah prophesies concerning Judah, which was already besieged by the Babylonians round about, that God would bring Judah back and restore it. God also promised that as they call on Him, He will answer them.

Jer 33:2,3 Thus says the Lord who made the earth, the Lord who formed it to establish it, the Lord is His name, '**Call to Me and I will answer you, and I will tell you great and mighty things, which you do not know.**'

Included is also a promise of restoration of both health and healing (Jer. 33:6).

Jer. 33:6 Behold, I will bring to **it HEALTH and HEALING**, and **I WILL HEAL THEM**; and I will reveal to them an **ABUNDANCE of PEACE and truth.**

Obviously this health and healing represents things spiritual but could also apply to things physical. In this passage, health and healing is promised with a specific emphasis on healing.

The **health and healing** will be given together with an abundance of **peace and truth**. Note the simultaneous juxta-positioning of healing on the one hand ,and an abundance of peace together with truth on the other. Whenever you have an abundance of peace, healing will be the result.

The passage below encourages us not to be anxious or fearful for anything, but by prayer, together with thanksgiving, to let our request be made known to God.

Phil 4:6,7 Be **anxious for nothing**, but **in everything by prayer** and **supplication** with **thanksgiving** let your **requests be made known to God**. And the **PEACE OF GOD**, which surpasses all comprehension, will **GUARD** your **HEARTS** and your **MINDS** in Christ Jesus.

In Jeremiah 33 quoted above, God promised that as we pray, He will hear us and grant us peace which results in healing. Philippians 4:6,7 echoes the same thoughts to banish anxiety, but offer prayers with thanksgiving. Resultantly, the peace of God, which passes all comprehension, will guard or garrison our hearts and minds in Christ Jesus. In the next two verses – Phil 4:8,9 - is a promise that the **GOD OF PEACE** will be with us, if we employ our minds to meditate on the right things.

Phil 4:8,9 Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, **dwelt on these things**. The things you have learned and received and heard and seen in me, practice these things, and the **GOD OF PEACE will be with you**.

When we pray with thanksgiving and without anxiety, the **PEACE OF GOD** guards our minds. THEN, when we employ our minds to think on honourable and positive virtues as listed in the text above, the **GOD OF PEACE** will be with us. When you have the GOD of PEACE, you have the PEACE of GOD. The important thing is to focus your mind on God, His Word, His works, His ways, His promises, etc. even while going through your sickness.

Your body will be at peace and even be healed, because you will prosper and be in good health as your soul prospers. The state of the soul can significantly affect the state of the body. As a man thinks in his soul, so is he.

Prov. 23:7 For as he thinks within himself, so he is.

In the original Hebrew language, the phrase “thinks within himself” is rendered as “reckons in his soul”.

Some diseases are psychosomatic. This word is made up of ‘psycho’ referring to the ‘mind’, and ‘somatic’ from the Greek word, ‘soma’, relating to the ‘body’. Some illnesses in the body have the origins in the state of the mind of the soul. For example - bitterness, malice, hatred and envy in the soul can actually result in illness in the body. In these cases, if we heal the mind of the soul that carries these issues, we can heal the body. Forgiving people of their offences against you can facilitate healing in your body.

Also, never permit sickness in the body to cause depression in the mind of your soul. You will never amount to more than the condition of your soul.

When your mind is garrisoned by the peace of God, your body will be at peace and even be healed, because you will prosper and be in good health, even as your soul prospers.

A HAPPY HEART IS MEDICINAL

A peaceful heart will exude joy that is not dependent on external circumstances. The early church had great joy amidst severe trial and suffering.

Acts 5:41 So they went on their way from the presence of the Council, **rejoicing** that they had been considered **worthy to suffer** shame for His name.

James 1:2 Consider it **all joy**, my brethren, when you encounter **various trials**, knowing that the testing of your faith produces endurance.

2 Cor. 8:1-2 We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a **severe test of affliction**, their **abundance of joy** and their extreme poverty have overflowed in a wealth of generosity on their part. (ESV)

The relationship between righteousness, peace and joy:

Rom 14:17 For the **kingdom of God** is not eating and drinking, but **righteousness and peace and joy** in the Holy Spirit.

Note that peace is sandwiched between righteousness and joy. Peace results from righteousness and produces joy. Joy is an important result or effect of peace. Joy will manifest itself as happiness and merriment, which itself has medicinal and curative value. Biblically, a merry heart is akin and equated to medicine.

Prov. 17:22 A **MERRY HEART** does good, like **MEDICINE**, but a broken spirit dries the bones. (NKJV)

Maintaining your joy amidst dealing with and journeying through your sickness is very important. Beware of depression and discouragement. KEEP YOUR JOY. A great way to do this is to SING praise and worship songs to the Lord. A merry heart is like medicine. Sing your way through your sickness to your healing. Make the 'mood' in your home a happy one. The JOY of the LORD is your strength.

Neh.8:10c “ ... the joy of the Lord is your strength”

Prov. 17:22 A **CHEERFUL HEART** is good medicine, but a **BROKEN SPIRIT** saps a person's strength. (NLT)

Prov. 15:13 A **MERRY HEART** makes a **CHEERFUL COUNTENANCE**, but by **sorrow of the heart the spirit is broken**.

Prov 15:15 All the days of the afflicted are evil, but he who is of a **merry heart** has a continual feast. (NKJV)

Prov. 18:14 The **SPIRIT** of a man can **ENDURE** his **SICKNESS**, But as for a **BROKEN SPIRIT** who **can bear it?** (NASB)

Endure = kûl = To hold, to contain, to feed, to supply.

Note one of the meanings of the Hebrew word 'endure' : TO FEED AND SUPPLY. Your spirit, infused with GRACE, PEACE and JOY, by the Holy Spirit and the Word of God, is meant to empower you to not only endure (hold or contain) sickness, but **FEED healing to your body, to SUPPLY healing grace and peace to your body**. I discuss this process more fully in my series “**THE SPIRITUAL MAN**” on my website. See links here:

PDF: http://randolphbarnwell.com/pdf_topical.html/ (Scroll down to the 'SPIRITUAL MAN')

Audio : <http://randolphbarnwell.com/spiritual-man.html>

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PDF : http://randolphbarnwell.com/pdf_topical.html (Scroll down to 'prosperity of the Soul')

Audio: <http://randolphbarnwell.com/prosperity.html>

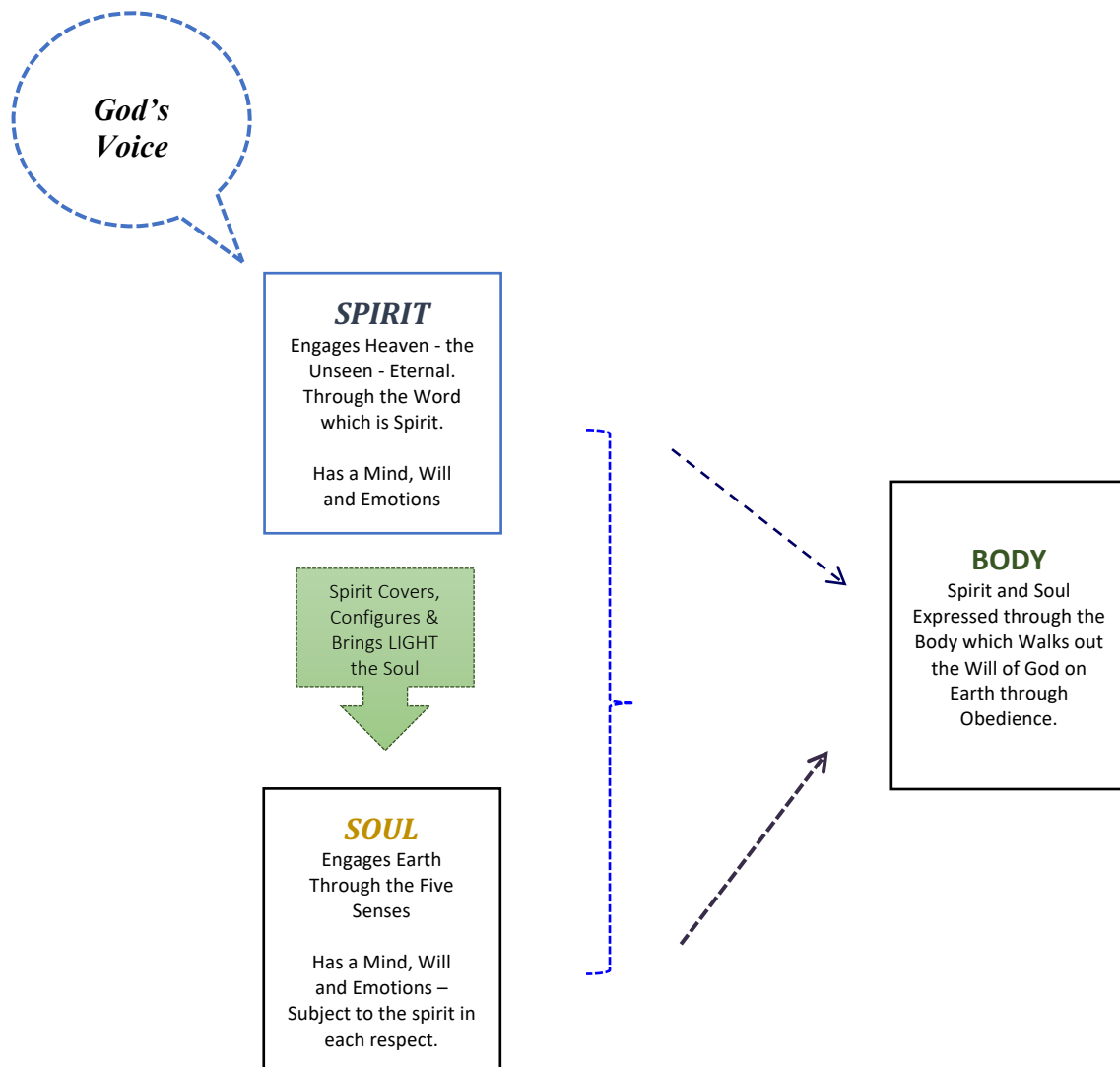
For your meditation :

Prov. 18:14

NLT: The **human spirit** can endure a **sick body**, but who can bear a **crushed spirit**?

MSG: A **healthy spirit conquers adversity** but what **can you do when the spirit is crushed**?

Consider this diagram from my series on the SPIRITUAL MAN :



Throughout your suffering, sickness and disease, as you continue to trust God for your healing, keep your SPIRIT strong through God's Word, Prayer and Fasting. Do not let your spirit succumb to grief or sorrow that 'breaks' the spirit, such that it cannot 'feed' or 'supply' the soul with grace and peace - and consequently militates against the healing of the body.

From my SPIRITUAL MAN series, check out here below the biblical characteristics of a mature spirit and seek to have these present in your spirit. You may listen to the related audio of this teaching via this link : PDF: http://randolphbarnwell.com/pdf_topical.html/ (Scroll down to the 'SPIRITUAL MAN')
Audio : <http://randolphbarnwell.com/spiritual-man.html>

SPIRIT CHECK-LIST

HERE ARE SEVERAL CHARACTERISTICS OF A COMPLETE OR MATURE SPIRIT.

Positionally, the spirit, at the initial salvation experience, is entirely regenerated. Its practical, full maturity and formation is progressive in that it must continuously be exposed to the proceeding Word of the Lord.

Your spirit should be characterized by the following:

- | | |
|---|--|
| ▪ Word saturated and Word-marinated | [Acts 18:5; Heb. 4:12] |
| ▪ Joined to the Lord, as one Spirit with Him | [1Cor. 6:17] |
| ▪ Bears witness with God's Spirit as to sonship | [Rom. 8:16] |
| ▪ Searching and Seeking after God's will and ways | [Isaiah 26:9; 1 Cor. 2: 10-16] |
| ▪ Full of Grace | [Philemon 1:25; Gal.6:18; 2 Tim. 4:22] |
| ▪ Full of LIGHT | [Prov. 20:20, 27] |
| ▪ Enlightened | [Psalm 119:130; Eph. 1:18] |
| ▪ Peaceful : Filled with the God of Peace | [1 Thess. 5:23] |
| ▪ Sanctified : Clean, Pure, Holy, Purified | [1 Thess. 5:23] |
| ▪ Complete : Whole, Perfectly Sound | [1 Thess. 5:23] |
| ▪ Complete : Retaining all that was allotted to it and
lacking nothing for wholeness | [1 Thess. 5:23] |
| ▪ Blameless, Faultless without Defilement of any kind of carnality | [1 Thess. 5:23] |
| ▪ Renewed, Repaired, Rebuilt | [Psalm 51:10] |
| ▪ Steadfast, Fixed and Established | [Psalm 51:10] |
| ▪ Self-Controlled and Well-Disciplined | [Prov. 25:28] |
| ▪ Fervent, Zealous with enthusiasm | [Acts 18:25] |
| ▪ Compelled by the Spirit | [Acts 18:5] |
| ▪ Refreshed | [1 Cor. 6:17-18; 2 Cor. 7:13] |
| ▪ Makes decisions in its mind | [Acts 19:21; 20:22] |
| ▪ So Pressed with the Word, it Impresses the Word on the Soul | [Deut. 11:18] |
| ▪ Filled with Understanding of God's Will and Ways | [Job 32:8,9] |
| ▪ Without fear, nor timidity. | [2 Tim. 1:7] |
| ▪ Filled with love | [2 Tim. 1:7] |
| ▪ Filled with power | [2 Tim. 1:7] |
| ▪ Soundness of Mind (well balanced, sober, focused) | [2 Tim. 1:7] |
| ▪ Aware of things and knowledge above the natural sphere | [Mark 2:8] |

- Ability to be present in a place far removed from where the body is physically present [2 Kings 5:26; 1 Cor. 5:1-5; Col 2:5; Rev. 21:10]
 - Repentful when in error [Psalm 51:17]
 - Able to Endure any external negative condition (sickness) [Prov. 18:14]
 - Humble, dependant on God [Matt.5:3]
 - Provoked when God's purposes are not performed regionally [Acts 17:16]
 - Groans and is Troubled at the thought of things out of alignment with God's will and word. [John 13:21; 11:33-39]
 - Apprises relationships above the pursuit of ministry advancement [2 Cor. 2:12b, 13]
 - Blesses [1 Cor. 14:16]
 - Characterised by grace and supplication (prayer) [Zech. 12:10]
 - Prayerful at all times [Eph. 6:18]
 - Capacity to pray God's perfect will in the Spirit [Rom. 8:26; 1 Cor. 14:14,15]
 - The origin from which worship emanates [John 4:24]
 - Sings [1 Cor. 14:15]
 - Rejoices in God [Luke 1:47; Prov. 15:30]
 - Determines one's speech/words [Job 26:4; 2 Sam 23:2; Matt 10:20; John 6:63]
 - A spirit that GIVES LIFE [1 Cor. 15:45]
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Ministry Details



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