<u>Module</u>	:	Biblical Principles of Healing
Session 4	:	Redemptive Healing Resident in Jesus' Name
<u>Focus</u>	:	The Healing Power Inherent in the Name 'Jesus Christ'



<u>A Reminder</u> : Apart from the very obvious reason that God is healer, as demonstrated earlier, there are particular aspects of His nature that incites or motivates Him to heal. These are ...

- (a) God's Peace
- (b) God's Compassion and Mercy
- (c) The Fatherhood of God
- (d) The Redemptive Dimension of the Lord Jesus Christ

In this study, we focus on the redemptive dimension associated with the name 'JESUS CHRIST', who expressed His Father's will and work and continues to do so today.

Salvation has past, present and future elements to it. God has redeemed us, does presently redeem us and will yet still redeem us. God has redeemed us in spirit, (in spirit - we are entirely regenerated), continues to redeem us in soul (in soul - our minds are being renewed daily) and will yet redeem us in body (in body - when we reach immortality).

The redemption of the body will be finalised at the second return of Jesus Christ back to Earth. The dead in Christ will rise to immortality, and those who are alive too, will be transformed into a glorious incorruptible body (1 Thess. 4:13-18). In its immortalised and glorified state, sickness, disease and death would be impossible in the body. Until then, we have to contend with sickness as a reality, and press into health and healing now by faith in Jesus and His name!

When we do get sick, one aspect we must TAP into, is that, although total redemption of the body is futuristic, and while we anticipate that reality with eagerness, here and now in our sickness, we can press towards it by faith and harness the power of that reality now. The reality of healing is a constant reminder of the victory of Christ over sickness and disease. One day HE will banish sickness forever. Part of what facilitates our faith for healing, includes an understanding of our hope of an immortal body, that cannot become sick - for the presence of sin would be removed from the earth. More on this later.

THE WORKS OF JESUS REFLECT THE WORKS AND HEART OF HIS FATHER

All of Jesus' works were reflections of His Father's activity. All of Jesus' words were echoes of His Father's words.

John 5:20a For the Father loves the Son, and shows Him all things that He Himself is doing.

When Jesus healed someone, it was so because His Father wanted them healed. He said it this way, when He healed a paralysed man

John 5:17 But He answered them, "My Father is working until now, and I Myself am working."

Jesus is only able to effect any miraculous works, simply because His Father is working. His works are an exact reflection of the activity of His Father. He is the visible expression on the earth, of His Father's invisible activity in Heaven. The works of Christ represent the love of the Father. It is the will of God, your Father to heal you. What is already accomplished by the FATHER concerning you and your healing, is to be appropriated and activated in the earth in the present through the Person and Name of Jesus Christ.

The works of Jesus were and continue to be expressions of the heart of Father. God, your Father, loves you, and wants to heal you of your sickness. He will do so through the meritorious work of His Son, Jesus Christ, which He completed on the Cross, on which He died for our sins.

Part of the benefits of Jesus' death on the cross includes healing of sickness (See Isaiah 53). The works of healing through Jesus Christ are nothing more than an expression of His Father's works - which He desires to effect in you. Your healing will be more easily facilitated when you come into a revelation of this truth. You are God's son. God is your Father. He loves and wants to heal you and has already made ample provision for it through the already accomplished work of Jesus on the cross. By faith in Jesus, receive your healing in Jesus' name!

John 10:25 Jesus answered them, " I told you, and you do not believe; the works that I do in My Father's name, these testify of Me.

Jesus did His works, in **HIS FATHER'S NAME**. He did mighty works to communicate the nature, purpose, authority, power and person of His Father. This is powerful. Even today, what Jesus does in healing you by virtue of the price He paid for sin in His death on the cross, is nothing more than to demonstrate the nature of HIS FATHER, who also is our Father. Jesus healed in His Father name. so when we assert healing in Jesus' name, this includes the name of the Father.

John 14:10c But the Father who in me is abiding, He is doing His works.

HEALING IN THE NAME OF JESUS

Jesus healed many people. Within His being, was an extremely strong inherent healing capacity. He had the Spirit without measure. The apostles and ordinary believers also performed many miracles and healings IN THE NAME OF JESUS. Healing in Jesus's name needs to be understood. It is not just using a formula, "IN JESUS' NAME", without personal and subjective experience of the power and salvation associated with that name.

WHAT IS IN A NAME?

Let us first understand the significance of the term 'NAME'.

'Name' implies far more than a mere term used to identify a person and so distinguish one from another. It denotes at least 4 things :

- The Nature or Character of the Person
- The Purpose of God Attached to the Person
- The Authority and Power of the Person
- The Representation of the Person

When we pray for the sick and say, 'IN THE NAME OF JESUS', we are actually saying the following:

- "In keeping with, and according to the NATURE of Jesus"
- "In Keeping with the PURPOSE of Jesus"
- "By the AUTHORITY and POWER of Jesus"
- "Be Healed by the Fullness of the Triune God Father, Son and Spirit, represented in Jesus."

Let us explain each of these:

1. The Nature or Character of the Person

A person's name depicted their nature or character. Jacob's ('Supplanter/deceiver) name was changed to Israel ('One who has power with God') indicating a change in **character and identity**.

In declaring His name to Moses, God describes certain aspects of His nature and character.

Ex 34:5-7 And the Lord descended in the cloud, and stood with him there, and proclaimed the **name of the Lord**. And the Lord passed by before him, and proclaimed, **The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth**, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation

God declares His name to Moses by revealing to him certain core facets of His nature and character, e.g. merciful and gracious, longsuffering, and abundant in goodness and truth. 'Name' denotes 'Nature'.

Even when Adam named the plants and animals, in naming them he was configuring both their nature and also their function or purpose.

Now, it is the nature and character of God to heal you as demonstrated in an earlier study in this series. Thus, ...

"Be Healed in the Name of Jesus"

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"Be healed in keeping with, and according to the NATURE of Jesus, which is inclined to heal you".

2. The Purpose of God Attached to the Person

Joseph ('God adds') was renamed Barnabas ('Son of Encouragement') by the Apostles, highlighting the nature of his apostolic function (Acts 4:36). After his name change, Barnabas greatly encouraged the new believers at the newly established church in Antioch (Acts 11:23). He lived out what his name meant. The meaning of his name prescribed his purpose and activity. Therefore, the **name of a person bears reference to their function, purpose and destiny.**

Jesus was so named because of His **saving intent and redemptive disposition** towards fallen man.

Jesus = God Saves and Delivers; Saviour

Jesus was specifically so named because His purpose or function would be to SAVE, which includes healing.

<u>Matt 1:21</u> She will bear a Son; and you shall call His name Jesus, for <u>He will save His</u> people from their sins.

The name Jesus is essential for initial salvation, for attainment of victory over the enemy and to powerfully execute the intentions of the Father on the earth.

There is salvation in no other name but the name of Jesus.

Acts 4:12 And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved

The name Jesus means exactly the same as 'Joshua' of the Old Testament. Both names mean 'God is salvation'. Jesus is given this name to describe His function – i.e. the saving of men from sin.

When we use the name, JESUS, we reference His mighty victory on the cross over all the power of the enemy. When we use His name, we do so being fully identified with it experientially, not intellectually.

"Be healed In the Name of Jesus"

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"Be healed in Keeping with the PURPOSE of Jesus to Save and Heal"

Belief in the name of Jesus is the pathway to salvation.

- <u>**1 John 3:23</u>** This is His commandment, that we <u>believe in the name of His Son Jesus</u> <u>Christ</u>, and love one another, just as He commanded us.</u>
- <u>John 20:31</u> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that <u>believing you may have life in His name.</u>
- <u>1 Cor. 6:9-11</u> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. Such were some of you; but you were washed, but you were sanctified, <u>but you were justified in the</u> <u>name of the Lord Jesus Christ</u> and in the Spirit of our God.
- Phil 2:9-11For this reason also, God highly exalted Him, and bestowed on Him the name
which is above every name, so that at the name of Jesus every knee will
bow, of those who are in heaven and on earth and under the earth, and that
every tongue will confess and that every tongue will confess that Jesus Christ
is Lord, to the glory of God the Father.

The name of JESUS is ABOVE every other name in Heaven, Earth and under the earth. There is no human being, or name of any entity, sickness and disease that is greater than JESUS. Every human, sickness and disease must bow to the authority, power, nature and purpose of JESUS CHRIST.

I speak to every sickness and disease : "You are not greater than JESUS Christ. Now, IN THE NAME OF JESUS CHRIST, I command you to leave sick bodies!"

The name of Jesus Christ is greater than the name ...

- Covid-19
- Lower Respiratory Infections
- Asthma
- Chronic obstructive pulmonary disease
- Cirrhosis
- Cancer
- Stroke

- Diabetes
- Tuberculosis
- Hypertension
- Heart Disease
- HIV-AIDS
- ANY SICKNESS OR DISEASE YOU
 CAN NAME.

ALL OF OUR ACTIVITY MUST REFLECT JESUS' NAME

Whatever we do, we do in the name of the Lord Jesus.

Col. 3:16 Whatever you do in word or deed, **do all in the name of the Lord Jesus**, giving thanks through Him to God the Father.

Whatever we do, we do IN THE NAME OF JESUS. Everything we do must bear the nature of Jesus and be reflective of HIS purpose and will. When someone looks at what we do, they must see the nature of Jesus Christ, and must also conclude that what is done reflects the purpose of Jesus Christ.

3. <u>The Authority and Power of the Person</u>

In ancient times, using someone's name, who was influential or high ranking, indicated accessing and entering into the authority and power associated with their name.

<u>Matt 28:18</u> And Jesus came up and spoke to them, saying, "<u>All authority</u> has been given to Me in heaven and on earth.

"Be Healed In the Name of Jesus"

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"Be Healed by the AUTHORITY and POWER of Jesus"

Healing Principles Part 4 © Randolph Barnwell 2021. Unless otherwise indicated, all scriptures are from the NASB AUTHORITY IS GIVEN TO JESUS BY HIS FATHER. HE HAS THE RIGHT TO ACT. Jesus has both **authority and power** to heal. He is legitimised to act (authority) and has the requisite power to act. In the ancient American West, there were sheriffs who maintained law and order in towns. He would do so because he was given both **authority**, as represented by his **badge**, and **power**, as represented by his **gun**. He had the **RIGHT** and **MIGHT** to arrest or banish any person that threatened the orderly functioning of the town or who sought to violate human rights, especially the right to live. Similarly, Jesus has the **RIGHT** and **MIGHT** to heal.

He is **authorised** to heal and He is **able** to do so. When sickness and diseases challenge the orderly functioning of your body, Jesus has the authority and power to arrest and banish the sickness and disease and restore your body to good health and effective function.

<u>Acts 5:40</u> They took his advice; and after calling the apostles in, they flogged them and ordered them **not to speak in the name of Jesus**, and then released them.

Here the authorities, in commanding the apostles not to speak in Jesus' name, were directly attacking the nature, purpose, authority and power of Christ.

We can, in the authority and power of Jesus, lay hands on the sick to heal them.

- <u>Mark 16:17-18</u> These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover.
- <u>Mark 9:38,39</u> John said to Him, "Teacher, we saw someone **casting out demons in Your name**, and we tried to prevent him because he was not following us." But Jesus said, "Do not hinder him, **for there is no one who will perform a miracle in My name**, and be able soon afterward to speak evil of Me
- <u>2 Thess 3:6</u> Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from every brother who leads an unruly life and not according to the tradition which you received from us
- <u>Luke 10:17</u> The seventy returned with joy, saying, "Lord, even the **demons are subject to** us in Your name

John 14:13,14 Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. If you ask Me anything in My name, I will do it.

Asking anything "IN JESUS' NAME" = in keeping with JESUS' nature, purpose, authority and power.

- <u>John 15:16</u> You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that <u>whatever you ask of</u> <u>the Father in My name He may give to you</u>
- John 16:23,24 In that day you will not question Me about anything. Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you. Until now you have asked for nothing in My name; ask and you will receive, so that your joy may be made full.

'IN THE NAME OF JESUS" = NOT A FORMULA

"IN the name of JESUS" is not some magic formula. These must not be empty words from empty spirit and minds. From the enlightenment of the meaning of what the term 'name' means and incorporates in your spirit, the associated power of God will always attend your words when you speak, "IN THE NAME OF JESUS". Just saying, "In the name of Jesus", is not good enough, unless you have a personal and subjective experience of salvation with Jesus Christ, and that your current relationship with Him is vital, fresh and progressive.

Matt 7:21-23 "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. Many will say to Me on that day, 'Lord, Lord, <u>did we not prophesy in Your name, and in</u> Your name cast out demons, and in Your name perform many miracles?' And then I will declare to them, '<u>I never knew you; depart from ME, you who practice lawlessness.</u>

Some use the phrase, "In the name of Jesus", to produce fake miracles. There will come lying signs and wonders by satan that will deceive many. These practitioners, are lawless - they are without law. They are without principle. They do not observe the principles of God's word.

It is vital that the phrase, "IN THE NAME OF JESUS", is not a thoughtless formula. You may know the name only cognitively, yet not experience the name and its saving, transforming power personally. This is important for those who desire to be used in praying for the sick to get healed.

<u>Psalm 9:10</u> And those who **know Your name** will put their **trust in You**, For You, O Lord, have not forsaken those who seek You

Know = Yada =To know, to learn, to perceive, to discern, to experience, to confess, to
consider, to know people relationally, to know how, to be skillful, to be
made known, to make oneself known, to make to know.

Adam 'knew' Eve (Gen.4:1). The word 'knew' indicates sexual intimacy. Hence, knowing the name not just merely entails awareness or even deep cognitive understanding of all the nuances of Jesus's name, but to really come into a personal, intimate and subjective encounter with His name relationally.

Sceva and his sons did not 'know' Jesus nor His name, but tried to use it to cast out demons. Read the account here below:

Acts 19:13-17 But also some of the Jewish exorcists, who went from place to place, attempted to name over those who had the evil spirits the name of the Lord Jesus, saying, "I adjure you by Jesus whom Paul preaches Seven sons of one Sceva, a Jewish chief priest, were doing this. And the evil spirit answered and said to them, "I recognize Jesus, and I know about Paul, but who are you?" And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded. This became known to all, both Jews and Greeks, who lived in Ephesus; and fear fell upon them all and the name of the Lord Jesus was being magnified. Seven sons of one Sceva, a Jewish chief priest, were doing this. And the evil spirit answered and said to them, "I recognize Jesus, and I know about Paul, but who are you?" And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded. This became known to all, both Jews and Greeks, who lived in Ephesus; and fear fell upon them all and the name of the Lord Jesus was being magnified.

Paul, at Ephesus, upgraded many saints into a more relevant and updated understanding of Christ, His word and purpose in their day. Sceva and his sons were present but did not receive the doctrine of Paul, but wanted to use the phrase "in the name of Jesus" that Paul used to effect many mighty miracles and healings there. Here is an important principle. Saying, "In the name of Jesus", does not only require faith in Jesus and personal relationship with Him, but also it demands remaining abreast at what God is currently revealing to the church in and through His Word, particularly through authentic Apostles and Prophets.

4. The Representation of the Person

Matt. 10:40 "He who receives you receives Me, and he who receives Me receives Him who sent Me. He who receives a prophet in the name of a prophet shall receive a prophet's reward; and he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward. And whoever in the name of a disciple gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward.

If you receive a prophet in the name of a prophet you receive a prophet's reward, i.e., the benefits of prophetic ministry. Receiving someone in a particular name, unlocks to you all that the person IS and REPRESENTS. If you do not receive your spiritual father in Christ, then you cannot receive the grace that this dynamic could bring to your life.

- John 13:20 Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.
- John 12:44 And Jesus cried out and said, "He who believes in Me, does not believe in Me but in **Him who sent Me**.
- Luke 13:35 Behold, your house is left to you desolate; and I say to you, you will not see Me until the time comes when you say, ' Blessed is HE who comes in the name of the Lord.

'Blessed is he' = a term of honour and huge respect.

- <u>Matt. 21:9</u> The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the Son of David; Blessed is HE who comes in the name of the Lord; Hosanna in the highest.
- Psalm. 118:24-26This is the day which the Lord has made; Let us rejoice and be glad in
it. O Lord, do save, we beseech You; O Lord, we beseech You, do send
prosperity! Blessed is the one who comes in the name of the Lord;
We have blessed you from the house of the Lord.

You cannot pray, "Lord, send prosperity", without simultaneously having an attitude of honour, esteem, respect and obedience to your 'set-man' or 'spiritual father', the representation of the Lord in your life, saying, "Blessed is he who comes in the name of the Lord".

The name 'Jesus' is representative of His eternal state as 'SON of God'. Mary was instructed to call Him JESUS, but Isaiah prophesied He would be called many different things.

Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counsellor, Mighty God, Eternal Father, Prince of Peace.

He is Wonderful, Counsellor, Mighty God and Prince of Peace, Everlasting Father, Emanuel (God with us), etc. The name JESUS represents all these and so much more. The ramifications of the name of Jesus are so great that the Bible is filled with approximately 300 descriptive titles for Jesus. [Refer to the addendum at the end of this study for more.]

Christ is not Jesus' surname. He is Jesus, the Christ.

<u>Matt 16:16</u> Simon Peter answered, "You are <u>the</u> Christ, the <u>Son</u> of the living God.

'Christ' contains the fullness of the godhead and represents the Father, Son and Holy Spirit.

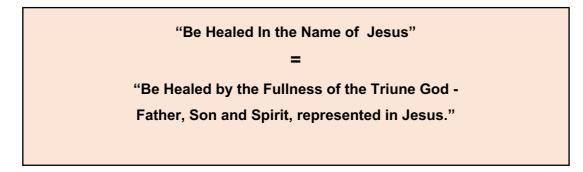
<u>Col. 2:9</u> For <u>in Him</u> (CHRIST) all the **fullness of Deity** dwells in bodily form

'SON" is the only principle that has the capacity to contain and represent the fullness of the godhead - Father, Son and Holy Spirit.

The point I want to highlight here, is that when you reference JESUS as son of God, by representation you are referencing the Father and the Spirit as well. Names have representation. Jesus' name denotes His eternal being as SON, and SON contains 'CHRIST', which incorporates the FULLNESS OF THE GODHEAD (Father, Son and Spirit).

His name, Jesus, was the name given to Him as a man on the earth. His eternal name is SON, in whom is the name of FATHER.

When we pray for the sick, and say 'IN Jesus' name' – these are not empty words or an empty formula. These words are pregnant with vistas of grace and power.



EXAMPLES OF HEALING IN JESUS' NAME :

Acts 3:6 But Peter said, "I do not possess silver and gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene – walk

We must express FAITH IN JESUS' NAME - Acts 3:16

Acts 3:16 And on the basis of faith in His name, it is the name of Jesus which has strengthened this man whom you see and know; and the faith which comes through Him has given him this perfect health in the presence of you all.

Acts 4:7-12

- 7 When they had placed them in the center, they began to inquire, "**By what power, or** in what name, have you done this?"
- 8 Then Peter, filled with the Holy Spirit, said to them, "Rulers and elders of the people,
- 9 if we are on trial today **for a benefit done to a sick man**, as to how this man has been **made well**,

- 10 let it be known to all of you and to all the people of Israel, that BY THE NAME OF JESUS CHRIST the Nazarene, whom you crucified, whom God raised from the dead -BY THIS NAME this man stands here before you in GOOD HEALTH.
- 11 He is the stone which was rejected by you, the builders, but which became the chief corner stone.
- 12 And there is **salvation in no one else**; for there is **no other name** under heaven that has been given **among men by which we must be saved**."

Isaiah 50:10 Who is among you that fears the Lord, That obeys the voice of His servant, That walks in darkness and has no light? Let him trust in the name of the Lord and rely on his God.

Trusting in God's name is how you rely on Him. The name and person of Jesus will never fail you. Doctors and medical science have wisdom given to them and we must take advantage of their medical expertise, advice and prescribed medication. There is no contradiction between having faith in Jesus, and seeking medical help. Our greatest reliance, though, must be on God.

RUN INTO HIS NAME - AND BE SAFE

The name of Jesus is our strong tower, in which we run and are safe. We might not always be strong, but we know where to run. We run into HIS NAME and find safety.

Prov. 18:10 The name of the Lord is a strong tower; The righteous runs into it and is safe.

JESUS' NAME IS LIKE OINTMENT POURED FORTH

SOS 1:3Because of the fragrance of your good ointments,
Your NAME is OINTMENT POURED FORTH Therefore the virgins love you.NKJV

Here Jesus' name is likened unto ointment which has healing properties. His name is as ointment POURED FORTH. May the healing properties inherent in the name of Jesus be POURED FORTH into your sick body and be healed in His name!

ADDENDUM 1 : THE BROAD RAMIFICATIONS OF THE NAME OF JESUS

SOURCE: The Exhaustive Dictionary of Biblical Names

Descriptive Titles For Jesus: They are listed alphabetically in this dictionary. The ramifications of the name of Jesus are so great that the Bible is filled with descriptive titles for Jesus. Nearly three hundred of these are listed below, with a few having the number of times the word is mentioned in the Scriptures in parentheses.

- Advocate 1 John 2:1
- Almighty (57) Revelation 1:8
- Alpha and Omega Revelation 1:8; 21:6; 22:13
- Altogether Lovely Song of Solomon 5:16
- Amen Revelation 3:14
- Ancient of Days Daniel 7:22
- Angel of His Presence Isaiah 63:9
- Anointed Psalm 2:2
- Apostle Hebrews 3:1
- Apple Tree Song of Solomon 2:3
- Approved of God Acts 2:22
- Author of Our Faith Hebrews 12:2
- Author of Salvation Hebrews 5:9
- Babe Luke 2:16
- Beginning of Creation of God Revelation 3:14
- Beginning and Ending Revelation 1:8; 21:6; 22:13
- Bishop of Souls 1 Peter 2:25
- Branch Zechariah 6:12; Isaiah 11:1
- Branch of Righteousness Jeremiah 33:15
- Bread of Life John 6:35
- Bridegroom Matthew 9:15; John 3:29
- Bright and Morning Star Revelation 22:16
- Brightness of His Glory Hebrews 1:3
- Buckler Psalm 18:2
- Builder Matthew 16:18
- Bundle of Myrrh Song of Solomon 1:13

- Captain of Our Salvation Hebrews 2:10
- Captain of the Lord's Host Joshua 5:15
- Carpenter, Son of Mary Mark 6:3
- Carpenter's Son Matthew 13:55
- Chief Shepherd 1 Peter 5:4
- Chief Cornerstone 1 Peter 2:6; Ephesians 2:20
- Chief Shepherd 1 Peter 5:4
- Chiefest Among Ten Thousand Song of Solomon 5:10
- Child Luke 2:40
- Chosen of God Luke 23:35
- Christ Jesus My Lord Philippians 3:8
- Christ of God Luke 9:20
- Christ the Lord Luke 2:11
- Christ; Son of the Living God Matthew 16:16
- Cluster of Camphire Song of Solomon 1:14
- Consolation of Israel Luke 2:25
- Counselor Isaiah 9:6
- Covenant of the People Isaiah 42:6
- Cover from Tempest Isaiah 32:2
- Creator of Israel Isaiah 43:15
- Day Star 2 Peter 1:19
- Daysman Job 9:33
- Dayspring Luke 1:78
- Deliverer Psalm 18:2; Romans 11:26
- Desire of all Nations Haggai 2:7

- Dew Hosea 14:5
- Door John 10:7, 9
- Emmanuel Matthew 1:23
- End of the Law Romans 10:4
- Ensign of the People Isaiah 11:10
- Everlasting Father Isaiah 9:6
- Express Image of His Person Hebrews 1:3
- Faithful and True Witness Revelation 3:14
- Faithful and True Revelation 19:11
- Faithful Witness Revelation 1:5
- Finisher of Our Faith Hebrews 12:2
- First Begotten of the Dead Revelation 1:5
- First and the Last Revelation 22:13
- Firstborn of Every Creature Colossians 1:15
- Firstborn Romans 8:29
- Firstborn From the Dead Colossians 1:18
- Firstfruits 1 Corinthians 15:20
- Forerunner Hebrews 6:20
- Fortress Psalm 18:2
- Foundation Isaiah 28:16; 1 Corinthians 3:11
- Fountain Opened (for sin) Zechariah 13:1
- Fountain of Living Waters Jeremiah 2:13
- Friend of Publicans and Sinners Luke 7:34
- Fruit of the Womb Luke 1:42
- Galilaean (KJV) Luke 23:6
- Glory of Thy People Israel Luke 2:32
- God of the Whole Earth Isaiah 54:5
- Good Shepherd John 10:11
- Good Master Matthew 19:16,17; Mark 10:17
- Governor of Nations Psalm 22:28
- Governor Matthew 2:6
- Great Jeremiah 32:18
- Greater Than Solomon Matthew 12:42
- Guide Psalm 48:14
- Head of the Body; the Church Colossians 1:18

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- Head of the Church Ephesians 5:23
- Head of the Corner 1 Peter 2:7; Matthew 21:42
- Head of All Principality and Power Colossians 2:10
- Head of Every Man 1 Corinthians 11:3
- Healer Matthew 14:14
- Heir of All Things Hebrews 1:2
- Helper Hebrews 13:6
- Hiding Place Isaiah 32:2
- High Priest Hebrews 3:1; 6:20; 7:26
- High Priest Over the House of God Hebrews 10:21
- High Tower Psalm 18:2
- Higher Than the Heavens Hebrews 7:26
- Holy Child Jesus Acts 4:27
- Holy One Psalm 16:10; Isaiah 43:15
- Holy One of Israel (31) Isaiah 41:14; 54:5
- Holy One of God Luke 4:34; Mark 1:24
- Horn of My Salvation Psalm 18:2
- Horn of Salvation Luke 1:69
- Hope, My Psalm 71:5
- I AM John 8:58
- Image of Invisible God Colossians 1:15
- Immanuel Isaiah 7:14
- Immortal 1 Timothy 1:17
- Intercessor Hebrews 7:25
- Invisible 1 Timothy 1:17
- Jesus (977) Matthew 1:21
- Jesus is the Lord 1 Corinthians 12:3
- Jesus Christ Our Savior Titus 3:6
- Jesus of Nazareth (17) Luke 4:34
- Jew John 4:9
- Judge of the Quick and the Dead Acts 10:42
- Judge of Israel Micah 5:1
- Just One Acts 3:14
- Just Man Matthew 27:19
- Justifier Romans 3:26

- King Matthew 21:5
- King of Glory Psalm 24:8
- King of the Jews (18) John 18:39; 19:3
- King of Israel John 1:49
- King of Saints Revelation 15:3
- King of kings (6) 1 Timothy 3:15; Revelation 17:14
- King Eternal 1 Timothy 1:17
- Lamb Revelation 5:6; 15:3; 17:14
- Lamb Slain Revelation 13:8
- Lamb Without Blemish and Spot 1 Peter 1:19
- Lamb of God John 1:29
- Last Adam 1 Corinthians 15:45
- Lawgiver James 4:12
- Leader and Commander of the People Isaiah 55:4
- Life John 11:25
- Lifter of My Head Psalm 3:3
- Light of Men John 1:4
- Light to Lighten the Gentiles Luke 2:32
- Light for the Gentiles Isaiah 42:6; Acts 13:47
- Light of the World John 8:12
- Lily of the Valley Song of Solomon 2:1
- Lion of the Tribe of Judah Revelation 5:5
- Living Bread John 6:51
- Living Stone 1 Peter 2:4
- Lord (1131); LORD (6471) Luke 24:3; Acts 2:36
- Lord and Christ Acts 2:36
- Lord Both of the Dead and Living Romans 14:9
- Lord From Heaven 1 Corinthians 15:47
- Lord God Almighty Revelation 15:3
- Lord of the Harvest Matthew 9:38
- Lord of the Sabbath Luke 6:5
- Lord of Hosts Isaiah 54:5; Jeremiah 32:18

- Lord of Lords 1 Timothy 6:15; Revelation 19:16
- Lord Our Righteousness Jeremiah 23:6
- Love 1 John 4:16
- Lowly Zechariah 9:9
- Man of Sorrows Isaiah 53:3
- Manna John 6:57-58
- Master (57) Matthew 22:24; John 11:28
- Master in Heaven Colossians 4:1
- Mediator 1 Timothy 2:5
- Merciful, Faithful High Priest Hebrews 2:17
- Messenger Malachi 3:1
- Messiah Daniel 9:25, 26
- Messias (the Christ) John 1:41
- Mighty God Isaiah 9:6; Jeremiah 32:18
- Mine Elect Isaiah 42:1
- Minister of the Circumcision Romans 15:8
- Minister of Sanctuary Hebrews 8:2
- My Beloved Song of Solomon 2:8; Matthew12:18
- My Beloved Son Matthew 17:5
- My Strong Habitation Psalm 71:3
- Nail Isaiah 22:23, 25
- Name Above Every Name Philippians 2:9
- Nazarene Matthew 2:23
- New and Living Way Hebrews 10:20
- Offering; a Sacrifice to God Ephesians 5:2
- One Shepherd John 10:16
- One That Bringeth Good Tidings Isaiah 41:27
- Only Begotten of Father John 1:14
- Only Wise God 1 Timothy 1:17
- Our Lord Jesus Christ (55) Galatians 1:3
- Our Peace Ephesians 2:14
- Overcomer Revelation 17:14
- Passover 1 Corinthians 5:7
- Potentate 1 Timothy 6:15
- Potter Romans 9:21

- Power and Wisdom of God 1 Corinthians 1:24
- Precious Corner Stone Isaiah 28:16
- Precious 1 Peter 2:7
- Priest Hebrews 5:10; 7:17
- Prince Daniel 9:25; Acts 5:31
- Prince of Life Acts 3:15
- Prince of Peace Isaiah 9:6
- Prince of the Kings of Earth Revelation 1:5
- Prophet John 4:19; 7:40; Deuteronomy 18:18
- Prophet of Nazareth Matthew 21:11
- Propitiation for Our Sins 1 John 2:2
- Purifier of Silver Malachi 3:3
- Quickening Spirit 1 Corinthians15:45
- Rabbi; Son of God John 1:49
- Reconciler 2 Corinthians 5:19
- Redeemer Job 19:25; Isaiah 41:14; 54:5
- Refiner Malachi 3:3
- Resurrection John 11:25
- Reward, Exceeding Great Genesis 15:1
- Rewarder Hebrews 11:6
- Righteous 1 John 2:1
- Righteous Branch Jeremiah 23:5
- Righteous Man Luke 23:47
- Righteous Servant Isaiah 53:11
- Rock Psalm 18:2; 28:1; 1 Corinthians 10:4
- Rock of Offense 1 Peter 2:8
- Root of David Revelation 5:5; 22:16
- Root of Jesse Isaiah 11:10; Romans 15:12
- Root Out of Dry Ground Isaiah 53:2
- Rose of Sharon Song of Solomon 2:1
- Salvation Luke 2:30
- Samaritan John 8:48
- Savior (Saviour, KJV) (29) Luke 2:11; Acts 5:31
- Savior (Saviour, KJV) of the World John 4:42; 1 John 4:14
- Scepter of Israel Numbers 24:17

- Second Man 1 Corinthians 15:47
- Seed of the Woman Genesis 3:14, 15
- Servant Isaiah 42:1; Philippians 2:7
- Shadow from heat Isaiah 25:4
- Shepherd Hebrews 13:20; 1 Peter 2:25
- Shield, Thy Genesis 15:1
- Shiloh (rest, tranquility) Genesis 49:10
- Son of David Matthew 9:27
- Son of God (48) Mark 1:1
- Son of the Highest Luke 1:32
- Son of Joseph John 6:42
- Son of Man Matthew 9:6; Mark 14:62; John 6:27
- Son of the Blessed Mark 14:61
- Son of the Living God Matthew 16:16
- Star Out of Jacob Numbers 24:17
- Stem of Jesse Isaiah 11:1
- Stone Isaiah 28:16; Matthew 21:42
- Stone Cut Without Hands Daniel 2:34, 35
- Stone of Stumbling 1 Peter 2:8
- Stranger in Jerusalem Luke 24:18
- Strength Psalm 18:2
- Stronghold (in the day of trouble) Nahum 1:7
- Sun of Righteousness Malachi 4:2
- Sure Foundation Isaiah 28:16
- Surety of a Better Testament Hebrews 7:22
- Teacher From God John 3:2
- Tender Plant Isaiah 53:2
- Testator Hebrews 9:16, 17
- The Child Jesus Luke 2:27
- The Christ (19) Mark 14:61
- The Lord's Christ Luke 2:26
- The Man John 19:5
- The Man, Christ Jesus 1 Timothy 2:5
- The Word John 1:1; 1:14
- Thine Husband Isaiah 54:5
- Thy Maker Isaiah 54:5

- Thy Seed Galatians 3:16
- Tree of life Genesis 2:9
- Tried Stone Isaiah 28:16
- True God and Eternal Life 1 John 5:20
- True Vine John 15:1
- True Light John 1:9
- Truth John 14:6
- Vine John 15:5

- Voice Genesis 3:8
- Way John 14:6
- Way of Holiness Isaiah 35:8
- Wonderful Isaiah 9:6
- Young Child Matthew 2:11
- Your King Isaiah 43:15

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